

CONFIDENTIAL

ER 11-3931/a

card

9 May 59

Honorable John J. Rhodes  
Congress of the United States  
House of Representatives  
Washington 25, D. C.

Dear Mr. Rhodes:

Thank you very much for your letter of 6 May concerning the S.O.S. Meeting at the Capitol Hill Club at 8:00 a.m. on 13 May.

I am delighted to have the opportunity of joining you again and am looking with interest to the occasion.

With kindest personal regards.

Sincerely,

Allen W. Dulles  
Director

O/DCI [redacted] :dd 8 May 1959

Distribution:

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1 - DCI w/basic (For filing in Speech Folder)

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EXECUTIVE REGISTRY FILE

CONFIDENTIAL

JOHN J. RHODES  
1ST DISTRICT, ARIZONA



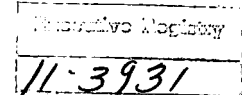
COMMITTEE:  
APPROPRIATIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, D. C.**

May 6, 1959

ADMINISTRATIVE ASSISTANT  
DR. ARTHUR M. LEE

SECRETARIES:  
ALMA A. ALKIRE  
RITA M. DECENZO  
MARILYN S. LASSER



Honorable Allen W. Dulles  
Director  
Central Intelligence Agency  
Washington 25, D. C.

Dear Mr. Dulles:

I am sincerely pleased that you will be able to  
meet with the members of S.O.S. on Wednesday, May 13.  
S.O.S. meets for breakfast at 8:00 a.m. in the Capitol  
Hill Club, 214 First Street, S. E.

It will be a real pleasure to have you with us on  
May 13. We are looking forward to this visit with you.

Yours sincerely,

A

**S. O. S. Club Members**

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**Honorable Bruce Alger (Texas)**

**Honorable Perkins Bass (New Hampshire)**

**Honorable Alvin M. Bentley (Michigan)**

**Honorable Elford A. Cederberg (Michigan)**

**Honorable Thomas B. Curtis (Missouri)**

**Honorable Peter Frelinghuysen, Jr. (New Jersey)**

**Honorable Joe Holt (California)**

**Honorable Craig Hosmer (California)**

**Honorable Melvin Laird (Wisconsin)**

**Honorable Glenard P. Lipscomb (California)**

**Honorable Richard H. Peff (Virginia)**

**Honorable John J. Rhodes (Arizona)**

**Honorable E. Keith Thomsen (Wyoming)**

**Honorable Stuyvesant Wainwright (New York)**

**Honorable Jack Westland (Washington)**

**Honorable Bob Wilson (California)**

**\* All members of the Republican Party**

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**ALGER, Representative Bruce (R., Texas - 5th District - Dallas County)**

**LOCAL ADDRESS:**

**BIRTHPLACE:** Dallas, Texas  
**BIRTH DATE:** June 12, 1918  
**MARITAL STATUS:** Married

**RESIDENCE:** Dallas, Tex.  
**CHILDREN:** 3

**EDUCATION:** A. B., Princeton University (1940) - (received Blossom Scholarship to Princeton)

**PUBLIC CAREER:**

Congresses: 84th - 86th (1954-59)

Current Congressional Committees: Ways & Means

Other:

Military Service: Enlisted as an aviation cadet in Army Air Corps, getting his wings at Lubbock Army Air Base in August 1942; went overseas in 1945 as a B-29 commander, logging 2,500 hours and 23 combat missions, and participating in many of the low-altitude raids over Japan; honorably discharged in November 1945

**PRIVATE CAREER:** Entered merchandising field with RCA Victor (1940-41); has since engaged in real estate development; owner, operator Bruce Alger Realtor, Dallas; president, general manager, owner, Alger Development Co.; and owner, operator of Merdenaire Construction Co.

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** First president of White Rock Chamber of Commerce; active in youth development and welfare; Health Club Chairman, YMCA; National YMCA Handball Committee; former member of the U. S. Handball Association (1953 handball doubles champion of Dallas Athletic Club); Kiwanis; Quadrangle (Princeton)

**SPECIAL INTERESTS:** S. O. S. Club

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**BASS, Representative Perkins (R., New Hampshire - 2nd District - Western Central)**

**LOCAL ADDRESS:**

**BIRTHPLACE:** East Walpole, Mass.  
**BIRTH DATE:** October 6, 1912  
**MARITAL STATUS:** Married

**RESIDENCE:** Peterborough,  
N. H.  
**CHILDREN:** 5

**EDUCATION:** A. B. Dartmouth College (1934); LL. B., Harvard Law School (1938)

**PUBLIC CAREER:**

Congresses: 84th - 86th (1954-59)

Current Congressional Committees: Banking and Currency,  
Science and Astronautics

Other: N. H. State House of Representatives (1939-43, 1947-48);  
N. H. Senate (1949-51) serving as president of the State  
Senate under Governor Sherman Adams

Military Service: Served as air combat intelligence officer with  
General Chennault's 14th Air Force in China from 1942-45 and  
was discharged with rank of major; awarded the Bronze Star  
Medal and from the Nationalist Government of China received  
the Yun-Ma Medal for distinguished and meritorious service

**PRIVATE CAREER:** Admitted to N. H. Bar in 1938; associated with Manchester,  
N. H. law firm of Sheehan, Phinney and Bass; trustee, N. H. Savings  
Bank of Concord; director and member of executive committee of Bird  
and Son, Inc., East Walpole, Mass.

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Chancellor, N. H.  
Society of Sons of the American Revolution; Mason (32nd degree);  
American Legion; V. F. W.

**SPECIAL INTERESTS:** S. O. S. Club

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**BENTLEY, Representative Alvin M. (R., Mich. - 8th District, South Central)**

**LOCAL ADDRESS:**

**RESIDENCE:** Owasso, Mich.  
**CHILDREN:** 4

**BIRTHPLACE:** Portland, Me.  
**BIRTH DATE:** 30 August 1918  
**MARITAL STATUS:** Married

**EDUCATION:** B. A., University of Michigan (1940); postgraduate study in D. C. to qualify for diplomatic corps; holds several honorary degrees from various institutions

**PUBLIC CAREER:**

**Congresses:** 83rd - 86th (1953-59)

**Current Congressional Committees:** Foreign Affairs

**Other:** Served in Diplomatic Corps (Foreign Service Officer); Mexico City (1942-44); Bogata (1945-46); Budapest (1947-49); Rome (1949-50)

**Military Service:**

**PRIVATE CAREER:** After resigning from the diplomatic corps in 1950, the Representative returned to Owasso to write news columns, give radio talks, and address public meeting to tell the story of what is happening behind the Iron Curtain. Vice President, Lake Huron Broadcasting Co., Saginaw, Michigan since 1952; free lance newspaper, radio work (1950-51); director, Owasso Manufacturing Company

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Exchange Club; Optimists; Elks; Masons; Knights Templar; Shriner; Theta Delta Chi

**SPECIAL INTERESTS:** S. O. S. Club; the Representative was hurt during attack on House Members by Puerto Rican group on 1 March 1954 (note of condolence directed to Representative by DCI on 5 March 1954 and reply thereto received 8 May 1954)

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**CEDERBERG, Representative Elford A. (R., Michigan - 10th District - Central)**

**LOCAL ADDRESS:**

<b>BIRTHPLACE:</b>	Bay City, Michigan	<b>RESIDENCE:</b>	Bay City, Mich.
<b>BIRTH DATE:</b>	March 6, 1918	<b>CHILDREN:</b>	2
<b>MARITAL STATUS:</b>	Married		

**EDUCATION:** Student, Bay City Jr. College (1935-37)

**PUBLIC CAREER:**

Congresses: 83rd - 86th (1953-59)

Current Congressional Committees: Appropriations

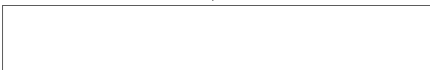
Other: Mayor of Bay City, Mich. (1949-1953)

Military Service: Entered Army in April 1941; commissioned a captain in 1943; participated in the Normandy invasion and fought in France and Germany; received 5 campaign battle stars and Bronze Star Medal during war service

**PRIVATE CAREER:** Following World War II became manager of Nelson Mfg. Co., Bay City (1946-52)

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Lions, Elks, Odd Fellows, Masons, American Legion, V. F. W.

**SPECIAL INTERESTS:** S. O. S. Club



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**CURTIS, Representative Thomas B. (R., Missouri - 2nd District -  
Central Eastern)**

**LOCAL ADDRESS:**

**BIRTHPLACE:** St. Louis, Mo.  
**BIRTH DATE:** May 14, 1911  
**MARITAL STATUS:** Married

**RESIDENCE:** Webster Groves,  
Mo.  
**CHILDREN:** 5

**EDUCATION:** A. B., Dartmouth College (1932); LL. B., Washington  
University Law School (1935); holds honorary M. A. from Dartmouth  
(1951)

**PUBLIC CAREER:**

Congresses: 82nd - 86th (1951-59)

Current Congressional Committees: Ways and Means, Joint Economic  
Committee

Other: Member, Board of Election Commissioners, St. Louis County,  
1942; member, State Board of Law Examiners, 1948-50

Military Service: Served in U. S. Navy from April 8, 1942 to  
December 21, 1945; discharged to Reserve as Lt. Commander

**PRIVATE CAREER:** Admitted to Bar of Missouri, 1934 and engaged in general  
practice of law; member of Biggs, Hensley, Curtis & Biggs, St. Louis

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Board of Trustees,  
Dartmouth College, member, Board of Visiting Nurses Association;  
Peoples Art Center; Webster Groves Red Cross; Big Brothers;  
American Legion; American Law Institute; Missouri Bar Association;  
St. Louis Bar Association; Phi Delta Phi; Phi Sigma Kappa

**SPECIAL INTERESTS:** S. O. S. Club

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**FRELINGHUYSEN, Representative Peter . Jr. (R., N. J. - 5th District,  
North central)**

**LOCAL ADDRESS:**

[Redacted Address]

**BIRTHPLACE:** New York City  
**BIRTH DATE:** 17 January 1916  
**MARITAL STATUS:** Married

**RESIDENCE:** Morristown,  
N. J.  
**CHILDREN:** 5

**EDUCATION:** B. A., Princeton (1938), magna cum laude in history; LL. B.,  
Yale Law School (1941)

**PUBLIC CAREER:**

Congresses: 83rd - 86th (1953-59)

Current Congressional Committees: Education and Labor

Other: Served on the staff of Foreign Affairs Task Force of Hoover  
Commission (1948)

Military Service: In World War II served for three years in U. S. N. R.;  
released to inactive duty with commission of lieutenant

**PRIVATE CAREER:** Engaged in investment business, New York City; director,  
Morristown Trust Company since 1949

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:**

**SPECIAL INTERESTS:** S. O. S. Club

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**HOLT, Representative Joe (R., Calif. - 22nd District, Southern)**

**LOCAL ADDRESS:** **RESIDENCE:** Van Nuys, California  
**BIRTHPLACE:** Springfield, Mass. **CHILDREN:**  
**BIRTH DATE:** 6 July 1924  
**MARITAL STATUS:** Married

**EDUCATION:** B.S., University of Southern California (1947)

**PUBLIC CAREER:**

**Congresses:** 83rd - 86th (1953-59)

**Current Congressional Committees:** Education and Labor, Government Operations

**Military Service:** In July 1943 enlisted as private in Marine Corps, serving until October 1945; in January 1951 was recalled to active service in Marine Corps and served as a company commander of Infantry, Second Marine Division, Fleet Marine Force Atlantic; volunteered for duty in Korea and arrived there in October 1951; was injured by explosion of a booby trap on Thanksgiving Day 1951; holds rank of major in U.S.M.C.R.

**PRIVATE CAREER:**

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** YMCA, American Legion, Veterans of Foreign Wars, Military Order of the Purple Heart, Elks, Junior Chamber of Commerce, Disabled American Veterans, Sigma Phi Epsilon

**SPECIAL INTERESTS:** S.O.S. Club

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HOSMER, Representative Craig (R., Calif. 18th District - South)

LOCAL ADDRESS:

RESIDENCE: Long Beach,  
California

CHILDREN: 2

BIRTHPLACE: Brea, California

BIRTH DATE: 6 May 1915

MARTIAL STATUS: Married

EDUCATION: A. B., University of California (1937); student, University of  
Michigan Law School (1938); LL.B., University of Southern California  
(1940); student, U.S. Naval Academy (1941)

**PUBLIC CAREER:**

Congresses: 83rd - 86th (1953 - 59)

Current Cong. Committees: Interior and Insular Affairs, Joint Committee  
on Atomic Energy

Other Special Ass't. U. S. District Attorney for AEC, Los Alamos,  
N. Mex., during 1948

Military Service: Active naval service from 1940 - 46 in all war theatres;  
participated in invasions of Iwo Jima and Okinawa; occupation  
of Japan

**PRIVATE CAREER:** Attorney - admitted to Calif. Bar in 1940 and since engaged  
in general practice of law in partnership of Hosmer & Eagleson, Long Beach,  
California

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Phi Kappa Psi,  
Phi Alpha Delta

**SPECIAL INTERESTS:** S.O.S. Club; editor, Univ. Southern Calif. Law Review  
(1939 - 40)

CIA INTERESTS:

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LAIRD, Representative Melvin (R., Wisc. - 7th District, Central)

**LOCAL ADDRESS:****BIRTHPLACE:** Marshfield, Wisc.**BIRTH DATE:** 1 September 1922**MARITAL STATUS:** Married**RESIDENCE:** Marshfield, Wisc.**CHILDREN:** 3**EDUCATION:** B.A., Carleton College (1942)**PUBLIC CAREER:**Congresses: 83rd - 86th (1953-59)Current Congressional Committees: AppropriationsOther: Member, Wisconsin State Senate (1946-52) holding chairmanships of various committees; member, Wisconsin Education CommissionMilitary Service: Served in U. S. Navy during World War II, aboard destroyer Maddox in Task Force 58 and Pacific Third Fleet**PRIVATE CAREER:****CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** American Legion, 40 & 8, Veterans of Foreign Wars, Disabled American Veterans, Military Order of Purple Heart, F. & A.M., United Commercial Travelers, B.P.O.E.**SPECIAL INTERESTS:** S.O.S. Club

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**LIPSCOMB, Representative Glenard P. (R., Calif. - 24th District, Central)**

**LOCAL ADDRESS:**

[Redacted]

**RESIDENCE:** Los Angeles,  
Calif.

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**BIRTHPLACE:** Jackson, Mich.

**BIRTH DATE:** 19 August 1915

**MARITAL STATUS:** Married

**CHILDREN:** 2 daughters

**EDUCATION:** Attended University of Southern California and Woodbury College

**PUBLIC CAREER:**

**Congresses:** 83rd - 86th (1953-59)

**Current Congressional Committees:** Appropriations, House Administration

**Other:** California Legislature (1947-54)

**Military Service:** Served in Finance Corps, U. S. Army, World War II

**PRIVATE CAREER:** Public accountant; former senior partner in firm of  
Lipscomb, Hahn and Brown

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Kiwanis, Elks,  
American Legion, Society of California Accountants, National Society  
of Public Accountants

**SPECIAL INTERESTS:** S. O. S. Club

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**CONFIDENTIAL**

  
**POFF, Representative Richard H. (R., Virginia - 6th District - Central)**

**LOCAL ADDRESS:** 

**BIRTHPLACE:** Radford, Va.

**RESIDENCE:** Radford, Va.

**BIRTH DATE:** October 19, 1923

**CHILDREN:** 1 daughter

**MARITAL STATUS:** Married

**EDUCATION:** Student, Roanoke College (1941-43); LL. B., University of Virginia (1948)

**PUBLIC CAREER:**

Congresses: 83rd - 86th (1953-1959)

Current Congressional Committees: Judiciary, Ex-officio member of Republican Policy Committee, Republican Congressional Committee

Other:

Military Service: During World War II served as pilot of a B-24 bomber as a 1st Lt.; stationed with 8th Air Force in England making 35 successful missions over Europe; decorated with Distinguished Flying Cross and unit was awarded a special Presidential citation.

**PRIVATE CAREER:** Admitted to Virginia Bar in 1947; associated in general practice of law, and since November 1950 has been a partner in the firm of Dalton and Poff, Radford, Va.

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Past treasurer of Montgomery-Floyd-City of Radford Bar Association; Virginia State Bar Association; president, Junior Chamber of Commerce; director, Lions Club; Masons; Moose; American Legion; V. F. W.; U. C. T.; Sigma Nu Phi; United Commercial Travelers; Groundhog Club of America

**SPECIAL INTERESTS:** S. O. S. Club  
  


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**RHODES, Representative John J. (R., Arizona - 1st District - Southwest)**

**LOCAL ADDRESS:** [REDACTED]

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**BIRTHPLACE:** Council Grove, Kansas  
**BIRTH DATE:** September 18, 1916  
**MARITAL STATUS:** Married

**RESIDENCE:** Mesa, Arizona  
**CHILDREN:** 3

**EDUCATION:** B. S., Kansas State College (1938); LL. B., Harvard Law School (1941)

**PUBLIC CAREER:**

Congresses: 83rd - 86th (1953-59)

Current Congressional Committees: Appropriations

Other: Former vice-chairman, Arizona Board of Public Welfare (1951-52)

Military Service: Served 4 years and 9 months in Air Force, World War II; Lt. Col., J. A. G. D.; Arizona National Guard (1947-52), formerly staff judge advocate

**PRIVATE CAREER:** Admitted to Kansas Bar in 1942; to Arizona Bar in 1945; partner, Rhodes, Killian and McMillen, Mesa, Ariz. (1946-52); vice-president, director, Farm and Home Insurance Co., Farm and Home Loan and Discount Co.; president, Standard Finance Co.

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** American, Kansas and Arizona Bar Associations; Masons; Elks; Rotary; L. O. M.; Mesa Junior Chamber of Commerce; Mesa Chamber of Commerce (past president); American Legion (past senior vice-commander, Mesa Post); Beta Theta Pi; Blue Key; Scabbard and Blade.

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**THOMSON, Representative E. Keith (R., Wyoming - At Large)**

**LOCAL ADDRESS:**

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**BIRTHPLACE:** Newcastle, Wyoming  
**BIRTH DATE:** February 8, 1919  
**MARITAL STATUS:** Married

**RESIDENCE:** Cheyenne, Wyo.  
**CHILDREN:** 3

**EDUCATION:** LL. B., University of Wyoming (1941)

**PUBLIC CAREER:**

**Congresses:** 84th - 86th (1955-59)

**Current Congressional Committees:** Appropriations, National  
Republican Congressional Committee, Republican Policy  
Committee, Republican Committee on Committees

**Other:** Wyoming Legislature (1950-54)

**Military Service:** In military service March 24, 1941 to January 24,  
1946; commanded 2nd Battalion, 362d Infantry Regiment, 91st  
Div.; decorations include Combat Infantryman's Badge; Purple  
Heart; Legion of Merit; Bronze Star Medal for heroic  
achievement in action, and Italian Cross of Valor; judge  
advocate of American Legion Auxiliary, Dept. of Wy. (1953-54)

**PRIVATE CAREER:** Admitted to Wyoming Bar, 1941; entered practice of law  
in Cheyenne, Wyoming, in February 1946; partner, Henderson and  
Thompson; vice-president, director, Franklin County Coal Corp., 1954

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Jaycee award  
for outstanding young man in community, 1947; two terms, Board of  
Directors, University of Wyoming Alumni Association; president,  
University of Wyoming Alumni Association (1952-53); Laramie County,  
Wyo., and American Bar Associations; American Legion; V. F. W.;  
Phi Delta Theta; Lions

**SPECIAL INTERESTS:** S. O. S. Club

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WAINWRIGHT, Representative Stuyvesant (R., New York - 1st District -  
Suffolk and Nassau)

LOCAL ADDRESS:

BIRTHPLACE: New York City  
BIRTH DATE: March 16, 1921  
MARITAL STATUS: Married

RESIDENCE: Wainscott, N. Y.  
CHILDREN: 4

EDUCATION: LL. B., Yale University (1947)

PUBLIC CAREER:

Congresses: 83rd - 86th (1953-1959)

Current Congressional Committees: Education and Labor, Foreign  
Affairs

Other:

Military Service: Enlisted as a private immediately after Pearl Harbor,  
rose through ranks, and served as commanding officer of the  
First Army OSS units in France; served on intelligence  
coordination in the War Department in Washington, D. C.;  
discharged as captain; now holds rank of major in the Active  
Army Reserves; first member of Congress and Reservist to  
take the combat parachute training course with the 82nd Airborne  
Division (1956)

PRIVATE CAREER: Admitted to New York Bar, 1948; with Satterlee, Warfield  
and Stephens, N. Y. C. (1947-49); Evarts, Baltzell, Wainwright and Baker  
(1949-52); since 1953, a member of the law firm of Wainwright and Matthews

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Mason, Chi Psi,  
Phi Delta Phi, University Club of N. Y. C., Union Club of N. Y. C.,  
V. F. W., American Legion

SPECIAL INTERESTS: Chairman, Maidstone Invitation International Tennis  
Tournaments (1950, '51, and '52); S. O. S. Club

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WESTLAND, Representative Jack (R., Wash. - 2nd District, Northwest)

LOCAL ADDRESS:

RESIDENCE: Everett, Wash.

CHILDREN: 1 son

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BIRTHPLACE: Everett, Wash.

BIRTH DATE: 14 December 1904

MARITAL STATUS: Married

EDUCATION: LL.B., University of Washington Law School (1926)

PUBLIC CAREER:

Congresses: 83rd - 86th (1953-59)

Current Congressional Committees: Interior and Insular Affairs, Joint Committee on Atomic Energy

Military Service: Served in U. S. Navy during World War II for five years, the last two years aboard the carrier Independence operating in the Pacific; discharged with rank of commander

PRIVATE CAREER: Employed in the cotton goods business in New York City and later in Chicago; in the investment brokerage business in Chicago (1930-36) and then in Seattle, Washington; after war service, reestablished as proprietor of father's business in Everett, Washington (insurance)

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: American Legion, Masons (Shriner), Rotary, Elks, Eagles, Phi Delta Phi, Psi Upsilon

SPECIAL INTERESTS: S.O.S. Club, National amateur golf champion (1952-53)

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**WILSON, Representative Bob (R., Calif. - 30th District, Southern)**

**LOCAL ADDRESS:**

[Redacted]

**RESIDENCE:** Chula Vista,  
California

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**BIRTHPLACE:** Calexico, California

**BIRTH DATE:** 5 April 1916

**MARITAL STATUS:** Married

**CHILDREN:** 3

**EDUCATION:** Attended San Diego State College and Otis Art Institute

**PUBLIC CAREER:**

Congresses: 83rd - 86th (1953-59)

Current Congressional Committees: Armed Services, CIA Subcommittee  
of Armed Services, Interior and Insular Affairs

Military Service: During World War II operated Consip Commissary and  
served as private in the Infantry; now captain, U.S.M.C.R.

**PRIVATE CAREER:** Partner, Champ, Wilson and Slocum, Advertising Agency,  
San Diego

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:** Originated various  
projects to bring recognition to John J. Montgomery, the "forgotten man  
of aviation;" past president, 20-30 Club and San Diego Junior Chamber of  
Commerce; director, San Diego USO Advisory Council and Boy's Club;  
Rotary; American Legion; Elks; Advertising and Sales Club

**SPECIAL INTERESTS:** S.O.S. Club

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<input type="checkbox"/>		<input type="checkbox"/>	SIGNATURE
<b>Remarks:</b>  <p style="text-align: center;">Attached is a list of the S. O. S. Club membership with biographic sketches on each for the Director's speech at the S. O. S. Club breakfast on 13 May at the Capitol Hill Club.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto;"></div> <p style="text-align: center;"><b>Assistant to the Legislative Counsel</b></p>			
FOLD HERE TO RETURN TO SENDER			
FROM: NAME, ADDRESS AND PHONE NO.			DATE
Legislative Counsel, 220 East, <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div>			5/11/59
UNCLASSIFIED	<input checked="" type="checkbox"/>	CONFIDENTIAL	SECRET

MEMORANDUM FOR: THE DIRECTOR

Attached is a list of the S. O. S. Club  
membership with biographic sketches on  
each.



LAWRENCE R. HOUSTON  
General Counsel

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8 May 1959  
(DATE)

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FORM NO. 101 REPLACES FORM 10-101  
1 AUG 54 WHICH MAY BE USED.

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note 3/16/60

Orig of attach sent  
to Gen Con

please attach  
to this when returned